A Pattern For Powerful Service (Mark 6:7-13)

- I. He Sent Them In Plural (Vs. 7a-b)
 - A. For A Principled Reason (Vs. 7a-b)
 - B. For A Pattern Of Relationships (Vs. 7a-b)
- II. He Sent Them With Power (Vs. 7c)
 - A. See The Conferring Of Power (Vs. 7c)
 - B. See The Continuation Of Power (Vs. 7c)
- III. He Sent Them With Promise (Vs. 8-10)
 - A. A Promise Of Provision (Vs. 8-9)
 - B. A Promise Over Position (Vs. 10)
- IV. He Sent Them With Preparation (Vs. 11)
 - A. A Preparation For Denial (Vs. 11a)
 - B. A Preparation For Declaration (Vs. 11b)

term for Powerful Service Mark 6,7-13 On our trip to compretting on the outside of Conyers, Ga, right of the free way on a an amusement theme park looking sign is the Title fee the Churchin No Now!" under neath the words the church in the now is the name of their Bishop Pastor bagelitar (I'm not sure apostle Im Swelley. Ges its a nonlenaminational, man traditional multipline miga plen, hodge padege of charisments wheatens, apostle Jim and wife Pastor Delige have presided over the church in the Vow for Nearly Byear, What they do and who they are not my concern towight its the word never forget the first time going door todoor indilate and how we went surred up. There are some resons forthers A: For a Principaled Keason done for a leagal reason Deut 19:15 Let two give testinon; that what is hem said is true. There is a principal of raiser muchued Watt 18:19. There there as well Ecc 4:9-10. also Ecc+ goes on to saly what a 3 fold con not each Inoken. This is the pecture of any to you out to some and christ in each on 3 foldons

B. For a Pattern of Kelalionship Turn hack to Ch 3; 14, Nolice that he called them to be with Him first flien be sent then out for service. Whata pattern for us. First he with Him, at his foot listering to his voice, strengthend buy his touch, then he seit buy him, clf we are to be sent for powerful effective minsslrip are must be rightly related within and rightly related with each other. II, He gent Them With Power of found trutrestrog that in the previous passage This to pouls was restricted but in 457 Christ Poner was replicated, Remindance of In1:11-12 A. See The Confermy of Notice in 7c He gave them power the mord Rouler = authority. Remember in Ch 1:26-27 how the maruel of at Jesus Poiner = authority. This dure authory many of the demanstatul Powers of the evely apostles have ceased, He has not left us somethers. The Church of Sesus Church as been given the power of H.S. acts 1:8 Not the word oxul it is in the continuous tense. He not only gave power are time But he your Remer agein and again and again! Like wise the Church is

- 1) ...it's the word apostle. Apostle? In our text the word forth in verse 7 is the Greek word there is 'apostello', the word we get 'apostle' from. 'Apostle' means 'sent one', 'apostello', 'to send them'. Literally here's a definition of it: 'To send forth as an ambassador on a commission to represent another. and to perform some task'. In the strictest sense of the term there are only 12 apostles. 12 which Christ sent to set the foundation of the Church in place. But in the most loose norty of sense of the term, every child of God is to be an apostle. A sent one. We are also ambassadors for the Lord Jesus Christ. In that sense we are 'sent ones' - 2 Corinthians 5:20, Paul said: 'Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead', in Christ's place, as Christ's representatives, 'be ye reconciled to God'. We are to have an effective powerful service just as these Apostles did. And the Lord Jesus Gave us a pattern for roats, neither shoes, nor yet staves: for Los gniob
 - 2) Deuteronomy 19:15 ...at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be also established.
 - Matthew 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
 - 4) Ecclesiastes 4:9-10 Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.
 - 5) John 1:11-12 He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
- 6) Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me bas both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Jesus Wear a Rolex on His Television Show"... would be wear a pinky ring would be drive a fancy car...

- 1) Ephesians 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; Romans 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. 2 Timothy 1:7-8 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;
- 2) ...The puritan writer Philip Brooks: 'Do not pray for tasks equal to your powers, pray for powers equal to your tasks' tasks' tasks'
- 3) Matthew 10:10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. Luke 9:3 And he said unto them.

 Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats
- 3) Matthew 18:19 Again I say unto you, That if .sosiqbyou shall ask, it agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
- Ecclesiastes 4:9-10 Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow; but wor to him that is alone when he falleth; for he hath not another to help him up.
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4) u...the message of the lowly carpenter from Nazareth who had no place to lay his head. This point is emphasized in that great Hymn of the faith by Ray Stevens: "Would Jesus Wear a Rolex on His Television Show"... would he wear a pinky ring would he drive a fancy car....

constantly herry supplies with power Don'the commandes labors. Paul prayed al don't know about the Church in the now but I know that there former for the Now! Purilam weiter These helieung, empowerd Cipostlis were he proved by their preparation VS 8-9 Knowise of rouseon the Raralle accort in Mutt 10: 10 says 3 a 9:3 Days, Contrachetien? No Notice the "5" Slaves Shoes, Jesus'is telling then not to take any thinger traduit to rely on t is our provision. These men are heing trained to slepout or fully clove the story of Hudsen Taylor how in preparing or missionery to China, would make reminghis absent minded enployer to pay him but would pragt B knowise Ouer Cosition-VID Seses is measuring the against welking into a village and shapping around for the hest house. Moung from place to place in order tel inprove their position. That mould compromise the message. Their neger appearance and housing that people would mot be attracted by the wrong thing. Ofter in much of Christen minster dre flombogunt? entrament lives condistrats from the messadge of

Jesus is always up front about t Of oberging and Ballowines Him, Mary Mutt 16:04. In our text he is prepar Marketis reperation for eir miratles were amazing th zung to heare message mas argani Repent invs 12. Turn from your way of thinking, your way of living and turn to Ga) Many would reject. The shaking of the clust of the feet was not an inst elect a warning that symbolized Gods rejection of bremers. Jens would dothis in theather places. The Lord is commarking this for those 3. reperation The Lard Desers is tempering I en declarat messergetl will hefall the resecting heaver of of the greater them Saddens Lew sorney has recently come of liene in a literal H Seomer Preachers preach a literal be lost souls plemetricy into Hell should estre 15/3-13 Service! To you went the power of God for effective source peptical Then in Plural, W/Pauls, W/ Preperation

1) Mark 10:29-30 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. Matthew 16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.